



# EASTERN UPPER PENINSULA HORSEMAN'S ASSOCIATION

Volume 7, Issue 1  
March 1, 2009

## WELCOME TO OUR 2009 SHOW SEASON!

Hello EUPHA Members!

We are upon another show season and much work and planning has already been done. The Executive Board hopes to find you and your horse well and anxious for the show season to begin. Our first show of the season will be held on **Sunday, June 7th** and as in the past it will not be a payback Sunday.

The 2009 showbill has remained the same as the 2008 showbill. This year we have moved the August show to September 19 and 20th. August becomes very busy with preparations for the Fair and the beginning of the school year. We hope that this schedule will work for all our members.

The Executive Board would like to remind all of its members that EUPHA meetings are held the 1st Wednesday of each month at 7:00 p.m. (except April will be held April 8). The meetings are held at the Inter-Tribal Council Building at M-129 and 3 Mile Road in Sault Ste Marie, Michigan. All meeting times and dates are posted on our website. The Board encourages all of its members to attend these meetings.

This 2009 show season EUPHA would like all of its *riding exhibitors* to display their Exhibitor Numbers on both sides of their horse. This display will make it much easier for the Judge to note your number.

The Board would also like to put a call out to all of its members that volunteers for our show season are needed. Volunteers are needed the gates, ring steward, show announcer and booth. We would welcome any time that can be donated whether it is a full day or just a couple of hours. Remember, "many hands, make light work."

We have posted our forms on the website, including 2009 Showbill, Membership, Entry and Stall Reservation Forms. If you do not have access to the internet please feel free to contact one of our Board Members and we will mail the copies to you directly.

Looking forward to seeing you in 2009!

EUPHA Executive Board

### 2009 Show Season

<u>June 7</u> Moira Martinchek	<u>June 27 &amp; 28</u> Richard Fitch Rondi Sue Wuerfel	<u>July 11 &amp; 12</u> Lucy Brown Kathy Boggetta	<u>September 19 &amp; 20</u> Karen Sholten Maas Ericka Utz
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EARLY BIRD ENTRY – Register for Saturday Classes by 8:30 p.m. Friday and be entered in the drawing to win a **free blanket fee** for Saturday.

Monthly  
meetings are on  
the 1st  
Wednesday of  
each month, 7:00  
pm at Inter-Tribal  
Council Building.  
2956 Ashmun

Meeting times may change due to conflicts. Meeting times are posted on our website and announced at shows. We will do our best to keep the website as current as possible but if you have any questions or there is inclement weather please feel free to contact Julie McKenzie at 632-2038 or 630-4288.

*Please note that EUPHA memberships run from October 1st of one year to September 30th of the next year so please don't forget to renew as soon as possible.*

The year end banquet is in the planning stages. Please listen at shows for additional updates!

### **EUPHA 2009 Executive Board**

**Julie McKenzie, President**  
(906) 632-2038

**Sandy Wiltse, VP**  
(906) 632-0261

**Carie Decker, Secretary**  
(906) 632-4161

**Rachael McCoy**  
Treasurer

(906) 253-4000

**Connie Deplonty, Trustee**  
(906) 632-4538

**Teresa Makela, Trustee**  
(906) 632-2846

**Georgia Talsma Trustee**  
(906) 478-3502

**Shasta Burzynski Trustee**  
(906) 635-0884

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EASTERN UPPER  
PENINSULA  
HORSEMAN'S  
ASSOCIATION

EUPHA  
Julie McKenzie  
PO Box 852  
Sault Ste Marie, MI 49783  
(906) 632-2038 (home)  
(906) 630-4288 (cell)  
[icehorse03@hotmail.com](mailto:icehorse03@hotmail.com)

WE'RE ON THE WEB!  
VISIT US AT  
[www.eupha.net](http://www.eupha.net)

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May 16th

June 21st

July 18th

August 8th

September 19th

October 17th

For times and locations,  
and to pre-register,  
please contact Norma  
Osborn at (906) 632-  
3638 or email her at  
[nosborn@nmo.net](mailto:nosborn@nmo.net).

## **AWARDS**

We are continuing with the Year End Awards this year for all of our Age Divisions including the Walk Trot Division.

This show season we will be having Weekend Highpoint and Reserve Highpoint awards. So plan on making a week-end of it!!

## **STALL RESERVATIONS**

Please be sure to view the Stall Reservation form available on our website. Stalls will only be reserved once full payment has been received.

The stalls are given on a first come first serve basis. If you do not have internet access, please contact Georgia Talsma at (906) 478-3502.

## **SHAVINGS WILL NOT BE PROVIDED**

### TRI-COUNTY SPEED ASSOCIATION DATES

May 17 1:00 pm Stalwart

June 6 5:00 pm  
Stalwart

June 21 1:00 pm  
Stalwart

July 25 5:00 pm  
Stalwart

August 8 1:00 pm  
Stalwart (Trail Ride)

August 9 1:00 pm  
Stalwart JACKPOT show

September 6 5:00 pm  
Chippewa County Fair

September 13 1:00 pm  
Stalwart

For more info contact  
Raechelle Erickson  
906-632-6282